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Application

Instructions

Annotations records internal notes/comments that are visible to internal staff only. Feedback appends a new section to the bottom of the application that is visible to the applicant and anyone viewing the application.

Application Details

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427424 - Empower Rural Iowa, Coronavirus State and Local Fiscal Recovery Funds ("CSLFRF")-NOFA #007 - Final Application

435531 - Orchard rural fiber project
Broadband Grant Program - Empower Rural Iowa

Status: Submitted Submitted Date: 11/18/2021 3:08 PM Submitted By: Stacy Walsh

Applicant Information

Primary Contact:

AnA User Id

SWALSH@IOWAID

First Name*

Stacy

First Name

Middle Name

Walsh

Last Name

Title:

Email:*

swalsh@omu.email

Address:*

720 Chestnut St

City*

Osage

City

Iowa

State/Province

50461

Postal Code/Zip

Phone:*

641-832-3731

Phone

Ext.

Program Area of Interest*

Broadband Grant Program - Empower Rural Iowa

Fax:

Agency

Organization Information

Organization Name:*

Osage Municipal Utilities

Organization Type:*

City Government

DUNS:

15-579-6550

Organization Website:

www.osage.net

Address:

PO Box 207

720 Chestnut St.

City

Osage

City

Iowa

State/Province

50461

Postal Code/Zip

Phone:

641-832-3731

Ext.

Fax:

641-732-5498

Benefactor

Vendor Number

Cover Sheet-General Information**Authorized Official**

Name* Stacy Walsh

Title* General Manager

Organization* Osage Municipal Utilities
If you are an individual, please provide your First and Last Name.

Address* 720 Chestnut St.

City/State/Zip* Osage Iowa 50461
City State Zip

Telephone Number* 641-832-3731

E-Mail* swalsh@omu.email

Fiscal Officer/Agent

Please enter the "Fiscal Officer" for your Organization.

If you are an individual, please provide your First and Last Name.

Name* Jessica Mayer

Title Accounting/Finance Manager

Organization Osage Municipal Utilities

Address 720 Chestnut St.

City/State/Zip Osage Iowa 50461
City State Zip

Telephone Number 641-832-3731

E-Mail jmayer@omu.email

County(ies) Participating, Involved, or Affected by this Proposal* Mitchell County

Congressional District(s) Involved or Affected by this Proposal* 1st - Rep. Ashley Hinson
[Congressional Map](#)

Iowa Senate District(s) Involved or Affected by this Proposal* 26
[District Map](#)

Iowa House District(s) Involved or Affected by this Proposal* 51
[District Map](#)

Business Organization - NOFA #007

Please list the business legal name as it is used by federal and state taxing agencies, banks, and for other legal purposes.

Business Legal Name* Osage Municipal Utilities

Doing Business As:

Are you a local government, non-profit, and/or cooperative?* Yes

Identify your organization as a local government, non-profit, or cooperative local government

Physical Address

Street * 720 Chestnut St.

City* Osage

State* IA

United States ZIP code (five digits) concentrated with the additional +4 digits where the vendor is physically located (e.g., 50312-5307)

Zip* 50461

Mailing Address (used for warrants and/or payments)

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Street or P.O. Box* 720 Chestnut St.
City* Osage
State* IA
United States ZIP code (five digits) concentrated with the additional +4 digits where the vendor is physically located (e.g., 50312-5307)
Zip Code* 50461

Applicant Business Structure and Eligibility

Is the Applicant a Communications Service Provider as defined by Iowa Code chapter 8B, including but not limited to private sector carriers, local governments, utilities, and other entities that provide or intend to provide Broadband service.

Communication Service Provider* Yes

Are you the entity that will be performing the proposed work, or an entity with a substantial ownership interest in the entity that will be both performing the proposed work and offering/Facilitating last-mile connection to homes and businesses?*

Yes

Identification of whether the Applicant is a subsidiary of one or more parent companies.

Are you a subsidiary of one or more parent companies?*

No

Coronavirus State and Local Fiscal Recovery Fund Requirements

All eligible applicants are also required to have an active registration with the System for Award Management (SAM) (<https://www.sam.gov>). Please upload a PDF of your organization's status.

SAM.gov* [435531-Osage Municipal Utilities-SAM.gov.pdf](#)

A DUNS number is a unique nine-character number used to identify your organization. The federal government uses the DUNS number to track how federal money is allocated. Please visit this website for additional information: <https://www.grants.gov/applicants/organization-registration/step-1-obtain-duns-number.html>

DUNS Number* 118131120

Enter your organization's Federal Tax Identification Number.

Taxpayer Identification Number (TIN)* 42-1522335

Eligibility and Demonstrated Experience

This section requires information about Applicant's demonstrated experience in provisioning Broadband across the State of Iowa. Applicant shall include relevant information about their experience that has prepared them to deploy their Project, such as, for example, community partnerships and services; history of organization; number of years in business; number of years of experience providing the types of services sought by this NOFA #007; if the Applicant is a relatively new provider/market entrant, an explanation of the benefits, if any, of being a newer provider/market entrant; the level of technical experience in providing the types of services sought by this NOFA #007.

Demonstrated Experience* [435531-Osage Municipal-demonstrated experience.pdf](#)

References

Name	Karla Mitchell
Telephone Number	641-732-5578
Name	Wayne Taets
Telephone Number	641-732-5044
Name	Judy Paulus
Telephone Number	641-832-3701

Broadband Grants Core Application - Exhibits B, C, D, and D.1

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Applicant represents that the contents of their application remain confidential in whole or in part, pursuant to Section 2.2.6.6. and 7.18 of the NOFA #007.

DISCLAIMER: An applicant requesting confidential treatment of portions of an application must attach a redacted public copy of the application. If the applicant fails to attach a redacted public copy pursuant to Section 7.18.1 of the NOFA #007, the Office shall be relieved from any responsibility for maintaining the confidentiality of the application pursuant to 7.18.4 of the NOFA #007.

NOTE: Applicants are ONLY required to submit a Public Redacted Copy IF they are requesting confidential treatment with respect to an aspect of their Application. Further, the mere fact that an Applicant submits a Public Redacted Copy (or otherwise requests confidential treatment) does not ensure the aspects of the Application that are redacted (or for which confidential treatment is otherwise sought) will be treated as confidential; the Office will only afford confidential treatment to the extent requests comply with the terms, conditions, and requirements of the NOFA #007, and solely to the extent permitted by Iowa Code Chapter 22 and the Office's corresponding fair information practices rules available at 129 IAC 2.

Full Unredacted Copy* [435531-Osage Municipal Utilities-Core Application.xlsm](#)

Public Redacted Copy

Wireless projects must demonstrate infrastructure deployed as a function of the project contains adequate backhaul capabilities to support stated broadband delivery speeds to the entire coverage area listed in Exhibit B. See Exhibit I - Wireless Project Design.

Are you implementing a wireless project?* No

Broadband Grants Program Grant Agreement - Exhibit E

Have you read and do you accept the terms and conditions set forth in the grant agreement (Exhibit E)?* Yes

Certification, Authorization, and Release of Information - Exhibit F

Certification Letter (Public)* [435531-Osage Municipal Utilities-Exhibit F.pdf](#)

Request for Confidentiality or Form 22 - Exhibit G

Form 22 (Public)* [435531-Osage Municipal Utilities-Exhibit G.pdf](#)

Product Pricing Form - Exhibit L

Please upload Exhibit L Product Pricing Form. The attachment should be a PDF (remember to sign) and be titled "Application Number - Applicant Name - Exhibit L.

Exhibit L Product Pricing Form* [435531-Osage Municipal Utilities-Exhibit L.pdf](#)

Executive Project Summary NOFA #007

No costs may be incurred prior to March 3, 2021.

Estimated Project Construction Start Date* 05/02/2022

The project must be completed no later than September 30, 2026.

Estimated Project Completion Date* 09/30/2026

Has construction on the project begun?* No

By stating federal funds are necessary to proceed, the applicant is confirming that the project would not be built out to these eligible areas and completed by September 30, 2026 without this funding.

Are federal funds necessary for the project to proceed?* Yes

Are you applying for a project that will facilitate 100/20 Broadband?* No

Please include the technology type, facilitated speed and the project area. You may also include information regarding any middle-mile subcontractors that will be facilitating middle mile services.

Briefly describe your project. *

Rural Orchard has no reliable high-speed broadband access. This proposed fiber project is not financially viable without Federal support. OMU will have speeds up

By checking this box Applicant certifies, to the best of it's knowledge, that neither Applicant nor any other known Communications Service Provider or other entity has been awarded federal funds for the construction of 25/3 wireline broadband or faster, which funds may include but are not limited to RDOF, ACAM, or other sources of federal funding, for previous or current Broadband infrastructure projects in the Eligible Area(s) forming this basis of Applicant's proposed Project. Notwithstanding the foregoing, this certification does not apply to projects that may have received other sources of American Rescue Plan Funding.*

Yes

Total Project costs are defined as the total costs/expenditures comprising a Project, and for which the Applicant/Grantee may seek reimbursement from the Office. Refer to Section 1.5.2 (Total Project Costs).

Does your total project cost exceed \$10 Million?*

No

Project Budget

Category	Description	Total Estimated Cost \$ (Exhibit D)	Total Estimated Cost \$ (Exhibit D1)	Total Estimated Project Budget (D+D1)	Requested Grant Support % (up to 60%)	Grant Request (Est. Cost + Request %)
Conduit (DC1)	Duraline SDR 13.5 1.25" diameter	\$19,040.00	\$0.00	\$19,040.00	60.0	\$11,424.00
Fiber/Copper (DC2)	Average cost of fiber/foot	\$118,000.00	\$0.00	\$118,000.00	60.0	\$70,800.00
OSP Engineering (DC3)		\$48,000.00	\$0.00	\$48,000.00	60.0	\$28,800.00
Design Engineering (DC4)		\$0.00	\$0.00	\$0.00	0	\$0.00
Construction Mgmt. (DC5)	5% of total project cost	\$60,000.00	\$0.00	\$60,000.00	60.0	\$36,000.00
Tower (DC6)		\$0.00	\$0.00	\$0.00	0	\$0.00
Antenna (DC7)		\$0.00	\$0.00	\$0.00	0	\$0.00
Boring (DC8)		\$384,000.00	\$0.00	\$384,000.00	60.0	\$230,400.00
Trenching (DC9)		\$0.00	\$0.00	\$0.00	0	\$0.00
Knifing (DC10)		\$408,240.00	\$0.00	\$408,240.00	60.0	\$244,944.00
Switching Equipment (DC11)		\$0.00	\$0.00	\$0.00	0	\$0.00
Routing Equipment (DC12)	Calix E7 Field cabinet and splitters	\$40,000.00	\$0.00	\$40,000.00	60.0	\$24,000.00
Optical Equipment (DC13)	5 GPON SFPs, 2 bi-directions 10 GBPS Calix Optics	\$5,500.00	\$0.00	\$5,500.00	60.0	\$3,300.00
Customer Premise Equipment (DC14)	ONTs, jumpers, NIDS, canes, and installation	\$70,125.00	\$0.00	\$70,125.00	60.0	\$42,075.00
Other (DC15)	Handholes, splice cases, splicing, prep & install	\$104,500.00	\$0.00	\$104,500.00	60.0	\$62,700.00
Totals		\$1,257,405.00	\$0.00	\$1,257,405.00		\$754,443.00

Minority Impact Statement

Does the proposed grant program or policy have a disproportionate or unique **positive impact** on minority persons? *

Yes

Describe the positive impact expected from this project.

This fiber project proposed for rural Mitchell County and Orchard, specifically, may have a positive impact on persons with disabilities and minorities. Even though the minority population is recorded at 5%, having fast fiber broadband available will enhance work-from-home or educational learning from home, where necessary. All groups should have equal access to high speed Internet.

Detail the rationale for the existence of the proposed program or policy.

While there is no written policy or set program, the rational for the rural project is to give minority persons or persons with disabilities the same opportunities afforded to non-minority persons. This access or connection to fiber will be an equalizer for all.

Indicate the group(s) positively impacted.

Women, Persons with a Disability, African Americans, Latinos, Asians or Pacific Islanders

Could the proposed grant program or

No

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policy have a disproportionate or
unique **negative impact** on minority
persons? *

I hereby certify the information above is
complete and accurate to the best of my
knowledge.*

Yes

*

G.M.

Title

Stacy

First Name

Walsh

Last Name

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